



# Los Angeles County Public Works Building and Safety Division

Application No. UNC- \_\_\_\_\_

*Disclaimer: Permits are public records and may be posted to the Internet for Public review.*

## APPLICATION FOR OCCUPANT LOAD

PRIMARY ADDRESS: \_\_\_\_\_

CITY/LOCALITY: \_\_\_\_\_ APN: \_\_\_\_\_

**Please fill out COMPLETELY. Items with \* will be completed by County Staff**  
(Attach additional sheets if necessary)

AREA	USE	PROPOSED OCCUPANT LOAD	MIN. OCCUPANT LOAD*	DETERMINED OCCUPANT LOAD*
A				
B				
C				
D				
E				

PROPOSED OCCUPANT LOAD: \_\_\_\_\_ MINIMUM OCCUPANT LOAD: \_\_\_\_\_

TOTAL OCCUPANT LOAD DETERMINED BY BUILDING OFFICIAL\*: \_\_\_\_\_

OCCUPANCY GROUP\*: \_\_\_\_\_

REVIEWING PLAN CHECKER \*: \_\_\_\_\_

### PROPERTY OWNER

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### APPLICANT INFORMATION (if different from owner)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### ARCHITECT / ENGINEER / DESIGNER INFORMATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_

STATE LICENSE #: \_\_\_\_\_ EXP DATE: \_\_\_\_\_ / \_\_\_\_\_